

“HE IS NOT HERE: FOR HE IS RISEN”

THE CHURCH OF GOD EVANGEL

“And when the day of Pentecost was fully come they were all with one accord in one place.” Acts 2:1. “And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance.” Acts 2:4.

VOL. 16.—No. 15.

CLEVELAND, TENN. APRIL 11, 1925.

5c per copy, \$1.50 per year.

Home Mission Day Sunday April 12

Now Is the Time to Send the Gospel Into New Fields

Cry Aloud and Spare Not

Lift up Thy Voice Like a Trumpet and Show My People Their Transgressions and the House of Jacob Their Sins.

Mrs. H. W. Poteat
Dear Brothers and Sisters: To-night I feel that God would have me lift my voice like a trumpet and warn the Church of God people who feel the call of God upon you to obey His voice.

“Behold, to obey is better than sacrifice, and to hearken than the fat of rams.”

Don't try to ease your conscience by trying to do something else for God, even something which means sacrifice to you. Obedience is what God requires and rebellion against God's will in any way in your life is as the sin of witchcraft.

Overcoming grace, is only promised to God's obedient children. You may think you can stay at home and work for God and keep victory in your soul, but I warn you, if you get out of God's will and knowingly stay out, something will trip you.

Beware of seducing spirits that come to you in so many ways to induce you to disobey the call that God has placed upon you.

We remember that when God told Adam and Eve that if they ate of the forbidden tree they would surely die, and the enemy immediately presented himself and said: “Thou shalt not surely die.”

All disobedience is sin and if we persist in going against God's will we shall surely die (spiritually) and remember God has no pleasure in those that draw back.

We must press toward the mark of the prize of the high calling which is in Christ Jesus and in order to do this we must obey the Spirit of God in detail.

I know from experience that when we find out the will of God concerning us, the enemy with all his satanic power will array himself against us and try to discourage us by placing every obstacle he can in our way, but praise God the surging waters of the Red Sea did not cause Moses and the children of Israel to draw back, but they obeyed the command of God and went forward and the waters parted. Hallelujah!

So, we as the Church of God (Israel) to-day must move forward and look seeming impossibilities in the face and shout out “In the name of Jesus it shall be done.”

Just here I want to give a little testimony of personal experience which I hope will be of some encouragement to some one.

When God laid His hand on my husband to preach, and made my calling clear to assist him with music and prayer, the enemy was right there to induce us to disobey, but I want to say to the honor and glory of God, there was something planted down in my heart that made me fear to disobey God, and when I considered the wonderful love He had for me, which was manifested in giving His only Son to die for me I was

(Continued on Page 2)

EXPERIMENTAL PROOF

Two irreligious young men were discussing the resurrection, telling each other why it was impossible for them to accept the doctrine. Then Deacon Myers came passing by, and in a joking way one of the young fellows called to him. “Say, Deacon, tell us why you believe that Jesus rose again!” “Well,” he replied, “one reason is that I was talking with Him for half an hour this very morning.” We all may have experimental proof of His resurrection and presence.—Selected.

THE RESURRECTION OF CHRIST

I think I hear terrible Captain Sepulchre and his standard-bearer Corruption talking over the situation on the night that Jesus Christ was buried. Corruption says to Sepulchre, “Hold fast to that man in Joseph's tomb yonder! There is a rumor that he proposes to break forth from the grave; do not let him go until I can fasten upon him.” But Corruption fails to touch him during all those hours in the tomb, because it had been written, “Thou wilt not suffer thine Holy One to see corruption.” Then Hell from beneath cries out, “Hold fast to this man. If he comes out he will make a breach in the walls of death through which all the prisoners of Hades will escape.” And he that hath the power of death, even the Devil, exclaims in fright, “If thou let this Man go, thou art not Satan's friend!” But vain the seal, and vain the watch, and vain the grip of death, and vain the doors of the tomb. As it begins to dawn to the first day of the week, there began to be a mighty stir in the sepulchre; terrible Captain Sepulchre tightens his grip, but in vain. It was not possible that “he should be holden of death.” He rises, He lives, even as saith the Scripture.—Selected.

EXPLAINING BIBLE DIFFICULTIES

In his great address, “The Making of a Man,” the Hon. William J. Bryan advises young men, when challenged by unbelievers to explain the mysteries of the Bible, to ask them in turn to explain the everyday occurrence on the farm, how “a red cow can eat green grass, and give white milk which can be made into yellow butter.” A thing may be true, even though you cannot explain how, nor understand why.—Selected.

FINE SUNDAY SCHOOL AT CHERRY VALLEY

CHERRY VALLEY, Ark.—I have thought for some time of writing to the Evangel and now praise God for the privilege.

I am praising God for full and free salvation. I am saved, sanctified and filled with the Holy Ghost, which came in and took up His abode Feb. 15. Oh, how I praise the Lord for it.

We have a fine Sunday school here at this place, and God is honoring it with great manifestations of His power.

I have no desire to leave this way and go back to the worldly things. Pray much for me.—Doris Hollinshed.

On That First Easter Morn

Long centuries ago, on a Sabbath morning, the mother of Jesus, and other holy women who had followed Jesus and learned of him while he was living, came to the sepulcher very early, before the sun had yet risen, bringing sweet spices, that they might anoint the body which had been broken for them—and for all the world.

Three days before, Jesus had not only suffered upon the cross, but had there died—the just for the unjust, the Sinless for the sinful.

When the soldier in charge of the crucifixion had at last pronounced the body of Jesus lifeless, Joseph of Arimathea (having first obtained permission from Pontius Pilate) took the body, wrapped it in fine linen, and laid it in his own tomb.

Now, while Jesus was still living he had said that, though they should take his life, he would rise from the dead again on the third day. Some of them who had caused Jesus to be put to death remembered this prophecy. And supposing the disciples of Jesus to be as deceitful as themselves,

they asked the Roman governor to have the big stone before the tomb sealed with his seal (the penalty for breaking the Roman seal being death); for they said that if the tomb was not protected, the body of Jesus would be stolen away by the disciples, who would then emblazon it abroad that Christ had arisen from the dead.

Now, on this morning long, long ago, the great problem that confronted these faithful women, bent on their errand of love, was how they might get the stone rolled away in order to anoint the body of Jesus with the spices they had brought. Their love prompted the offering, and they brought it, trusting the way to be opened before them—but they little realized how gloriously their faith was to be rewarded.

Before the women arrived, an angel from heaven had come down and rolled away the stone. And too, the spirit had returned, bringing life to the lifeless body of our Lord, and an angel was at the tomb to acquaint the women with the good news.—Selected.

A RICH HARVEST IN THE FUTURE

NICHOLS, Ga.—I am praising the Lord this morning for His wonderful power, love and grace. We have just closed a meeting at Rocky Hill church seven miles from Nichols, Ga.

This is a new field for the Church of God and the Lord blessed in a wonderful way. Three were saved, two sanctified, one received the Holy Ghost, four followed the Lord in water baptism and three were added to the church.

The people were stirred and many are looking this way. Bro. Buchan was with us in the meeting. Officials were appointed for a Sunday school and we are expecting a rich harvest in this community in the near future.—J. H. Rasmussen.

PITY THE PREACHER

“The preacher has a great time. If his hair is gray he is old. If he is a young man, he hasn't had experience. If he has ten children, he has too many; if he has none, he isn't setting a good example. If his wife sings in the choir she is presuming; if she doesn't she isn't interested in her husband's work. If a preacher reads from notes, he is a bore; if he speaks extemporaneously, he is not deep enough. If he stays at home in his study, he doesn't mix enough with the people; if he is seen around the streets, he ought to be at home getting up a good sermon. If he calls on some poor family he is playing to the grandstand; if he calls at the home of the wealthy he is an aristocrat. Whatever he does, someone could have told him to do better.”—L. E. Leasley.

CHRIST IS RISEN

When we wander through a graveyard and look at the tombstones, or go into the church and examine the old monuments, we see one heading to them all, “Here lies.” Then follows the name with the date of death, and perhaps some praise of the good qualities of the deceased. But how different is the epitaph on the tomb of Jesus! It is not written in gold nor cut in stone, it is spoken by the mouth of an angel; and it is the exact reverse of what is put on all other tombs: “He is not here.”—Selected.

DIFFICULTY WITH THE HEART.

A brilliant lawyer in New York City some time ago spoke to a prominent minister of that city, asking him if he really believed that Christ rose from the dead. The minister replied that he did, and asked the privilege of presenting the proof to the lawyer. The lawyer took the material, offered in proof, away and studied it. He returned to the minister and said: “I am convinced that Jesus really did rise from the dead. But—” he then added, “I'm no nearer being a Christian than I was before. I thought the difficulty was with my head. I find it is really with my heart.”—Selected.

VIRGINIA REVIVAL—35 BAPTIZED WITH HOLY GHOST

MARION, Va.—Just closed a few days' meeting in which the dear Lord wonderfully blest. The power of God fell from the beginning. 38 were saved, 37 sanctified, 35 received the Holy Ghost, 20 came into the church, 15 were baptized in water and more to follow soon.

The people shouted, danced and talked in tongues, also played the organ under the power and for a little while it seemed that heaven was on earth. Praise the Lord!

The Lord surely is blessing at Marion, the sick are being healed.

Yesterday a few of us went to pray for a girl who had appendicitis, who had to be turned in the bed, but was healed and came to church with us for which we give the Lord all the glory.—I. H. Brabson and wife.

Lucy Daniels, Greenville, N. C., requests prayer that her mother who is suffering intensely, may be healed of cancer.

tion and power of the devil we have been gaining new ministers all the time.

Now I have saved the best wine for the last. We have just set a new church in order at Radford with ten new members who are old heads in the way; one preacher, three deacons and others coming.

Will close by saying Virginia is coming to the front. We are looking to our Captain who has never lost a battle and who said He would fight for us and that we should hold our peace. Praise His dear name. All who read this pray that Virginia will continue to move forward.

Revival Fire Burning Over Tampa District

The Lord Wonderfully Blessing the Work at Tampa Church.

TAMPA, Fla.—“Oh sing unto the Lord a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.”

After the Assembly, Bro. Williams came to us as our pastor for 1925.

We truly love all our pastors and this one is our last delight, for we all love him and his dear wife more and more and all the church seems to be in harmony holding up his hands. All have been busy since he entered the year's work.

Christmas exercise was good and all were happy. Tidings, love and peace with all the Sunday school. Every child received a treat.

New year found us on our knees and I believe was the most wonderful “watch night” service we ever held. The power and presence of God was so manifest.

We still remember the orphans on 4th Sunday and many prayers go up for these precious ones and the work. Oh, that all the churches could have more sacrificing spirit for this great cause.

The band leaders were organized in January and are ably assisting the pastor.

Our foreign mission society is still alive, but not as active as we hope to be.

We began a revival Feb. 8, and closed March 15, there was much sickness in January and as we prepared for the meeting the enemy raged more but praise God for a pastor and leader who trusts and has confidence in a true and living God, one that answers prayer.

We held prayer meetings every afternoon at the pastor's home and it surely was a real Holy Ghost service; prayer for conviction on the people to save, sanctify and fill with the Holy Ghost and oh, how God did wonderfully answer. Crowds came every service, and it was like a camp meeting. Twenty-eight received the Holy Ghost, eleven were saved and sanctified, twenty added to the church and fourteen baptized in water.

God gave us a local string band and the music brought joy to many.

Bro. Denson also spent one week and was a blessing in leading the song service. We appreciated many visiting saints who assisted in altar work. God knows just what to do; gave us a surprise and great pleasure by sending Bro. Lee for Sunday, he came in time for the all-day service. Dinner was spread under the trees on large tables and a bountiful supply for all.

Bro. T. S. Payne was here the last Sunday of the meeting and we truly enjoyed his sermons. Our local brothers: Conatzer and Thomason were also helpful. We are having good meetings all over the district.—Rosa B. Murphy.

NOTICES

THE CHURCH OF GOD EVANGEL
Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

J. S. LEWELLYN, Editor and Publisher
Day Phone 21. Night Phone 122

SUBSCRIPTION PRICE
One Year \$1.50
Six Months75
Three Months40
Single Copy05

SPECIAL NOTICES
"This publication is maintained by and in the interest of the Church of God." Address all communications relating to the paper or any of our publications, and all drafts, checks, express and postal orders payable to The Church of God.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

Information—If you change your address you should promptly notify us, giving the old and new address. Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

Address all freight, express, parcel post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tenn.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1102 Act of October 3rd, 1917. Authorized August 22nd, 1918.

Our chief clerk in the sales department informs us that our sales for the month just past breaks all records and far exceeds the sales of any one month in the history of the Publishing House. Our supply of Junior Quarterlies is entirely exhausted, but we are still able to fill a limited number of orders for Adult Quarterlies, leaflets and Sunday school cards. No doubt this is due to the co-operation of a greater number of ministers and workers on the field. It further shows that if every minister and worker in the Church would only recognize themselves to be official representatives of the Church in its various departments our success would be far greater than anything we have dreamed of. Dear reader will you do your bit?

We take this method of congratulating those who have become active and others who have renewed their activities along the line of taking subscriptions for THE CHURCH OF GOD EVANGEL. I am sure that you will have the splendid satisfaction of knowing that you have aided in the circulation of religious news and thereby become a blessing to many. Let me gently whisper to you GO FORWARD and do your best. Note the special club rate, \$1.00 per year for three or more.

To this writing we have heard nothing further on the Church litigation, but confidentially expect to hear in the next week or so. Many of our people are anxiously waiting to learn of the final outcome and during these days of patient waiting many false reports have been circulated with reference to this matter.

Have you organized a weekly Bible class in your Church? If so investigate our latest book, BIBLE TRAINING FOR CHRISTIAN WORKERS, for adults, and BIBLE TRAINING FOR CHILDREN for the juniors. These books will give the student a general knowledge of the Bible and better qualify them for Christian service and enable them to become a workman that needeth not be ashamed, rightly dividing the Word of Truth. Order of this office.

We are informed that F. J. Lee, General Overseer of the Church of God, and party have returned to the States from Nassau, Bahama Islands, where he has been holding a convention for the churches of that part. We are informed that the convention was a remarkable success and the prospects are good for a further development. We are expecting him to return to Headquarters in the next few days.

NOTICE

We would like to hear from every member of the Church of God at Lindale, Ga., as we are going to have conference soon. We would like to know the whereabouts and spiritual condition of the following members: Ola Mae Wallace, Sister Pernela Smith, Sister Lula Carroll.—S. J. Heath, pastor; J. H. Scoggins, clerk, Box 294, Lindale, Ga.

To whom it may concern: The ministry of W. A. Wilcox was revoked February 23, 1925.—E. L. Simmons, State Overseer, Tennessee.

Any one needing my help in revivals will be glad to hear from you. Prefer work in Florida. I have been in this work for several years. I stand for the Church of God and believe in going the Bible way.—Mamie Walker, 2206 Phoenix Ave., Jacksonville, Fla.

We are expecting to devote some time this spring and summer to the work of the Lord. If we can assist you in a revival let us hear from you.—J. C. Thomasson, 2907 Campobella Ave., Ybor City, Fla.

Any one knowing of a place in east, middle or south Florida, where they need a track foreman will do me a great kindness by writing me.—W. P. Brooks, East Port, Fla.

A revival meeting begins at Brentwood, Ga., April 7, with our pastor in charge, J. A. Hipps, assisted by T. H. Rasumes. Everybody welcome.—Alma Moody, clerk.

We are running a revival here at Dalton and request prayer from the saints everywhere that the Lord will wonderfully bless at this place this year. We are all true to the Church of God, F. J. Lee, General Overseer.—J. B. Weeks.

S. L. Bruce and Wayne Spears: Please report your spiritual condition to Cecil Strong, Ft. White, Fla., before next conference or you will be dismissed from the Church of God at Ft. White, Fla.—F. S. McCormick.

We will have "Home Gathering Day" at Thorn church, near Houston, Miss., fourth Sunday in April. Everybody come prepared to spend the day. We are expecting other ministers to be with us. Come and share the blessings of the Lord with us. Everybody welcome.—R. E. Blackwood, district pastor.

We want a preacher who has a gospel tent to hold a meeting at Winsboro, S. C. We want a preacher who preaches the full gospel, no compromiser need apply. There are some hungry hearts here and we look for a good revival. Let us hear from you soon. Write to S. C. Childress or T. H. Quinton, Route 1, Winsboro, S. C.

To Friends and Churches in Oklahoma:

I have a good gospel tent and now ready to evangelize in the state of Oklahoma. Any one desiring a meeting let me know at once as I wish to make up my slate for the year. I would like also to have some one who feels called in the work to travel with me and play and sing.—E. H. Nelson, Crescent, Okla.

A revival will begin at Carbon Hill, Ala., April 26, at the Church of God. Brother Z. D. Simpson, of Empire, Ala., will be in charge of the services. We are expecting a wonderful outpouring of the Holy Ghost in this revival. We are praying to that end now. You are welcome. Thank God the power is falling here now and we are looking forward to better things in the future. Pray much for the success of this meeting.—J. S. Douglas, pastor.

HOME COMING DAY APRIL 12, LAWRENCEVILLE, ILL.

We are to have an all day meeting at the Church of God at Lawrenceville. Basket dinner, baptizing, the Lord's supper and feet washing at night. We cordially invite all the churches of Illinois and preachers to attend this feast. Fill your basket and come. We expect our state overseer, G. A. Fore to be with us.

I praise the Lord for the way He is blessing in Illinois. We came to Lawrenceville the first of February, the attendance at Sunday school was 47, now the number has increased to 102. Our superintendent, J. L. Cash and teachers are very much encouraged.—W. J. Milligan, pastor.

The District Convention will convene at Campaign, Tenn., April 24, 25, 26, with E. L. Simmons, state overseer in charge. We want a large attendance from each church on the district. Come! The church is within one hundred yards of the railroad station. Everybody come expecting a good time.—Walter Hindmon, district overseer.

WANTED—A good pastor to take some churches in middle Tennessee. I believe they will support a man that is a hustler. This is a good field of labor.

No one need to apply who is not 100 percent Church of God material, as compromisers and neutralists are not wanted.—Write Walter L. Hindmon, Campaign, Tenn.

To All the Churches of God in Illinois:

I take this method to notify you I will be at Lawrenceville for the all day meeting April 12. I expect to visit as many of the churches that need my assistance. I am planning to be in the State of Illinois till about May 10. Those needing my immediate assistance have your calls in at Lawrenceville by the time I arrive, in care of W. J. Milligan, Box 732. By so doing this will enable me to visit those needing my assistance first.—G. A. Fore, overseer of Kentucky and Illinois.

The Texas Central District Convention will convene at Thurber, Texas, Thursday night, April 30, and continue on through Sunday, May 3, d. v. All bishops, deacons, evangelists, and clerks be sure to come and as many of the laity as can. We are expecting some preachers from the eastern part of the state, some from the west. We hope to have Brother J. B. Ellis with us. The Florida evangelistic band will be present. Come, come without fail. We want to plan our great state camp meeting.—R. P. Johnson, overseer of Texas.

To the Members of Mt. Olive Church, near Cleveland, Tenn.:

Since some of the members of the church have moved away and we have not heard from them since they left, we would like to know the whereabouts and spiritual condition of the following members: Jessie Collins, Mary Collins, Will Scoggins, Bell Scoggins, Frank Earls, Dorothy Cannon, Rosa Scoggins, Luther Scoggins, Elmira Scoggins, Fannie Sandlan, Minnie Trower, Francis Johns, James Adams, Mae Hensley, Lula Hughes, Addie Oliver.—C. A. Weichman, pastor, Cleveland, Tenn.

KENTUCKY STATE ASSEMBLY, F. J. LEE GENERAL OVERSEER TO ATTEND

Kentucky State Assembly of the Churches of God will convene at Ravenna, Ky., May 14-17. We request all the ministers, deacons, clerks and treasurers of the Church of God in this state to be present from the beginning of this Assembly to the end.

We are expecting this to be the greatest State Assembly Kentucky has ever witnessed for the Church of God.

We also are expecting as many members as can to attend this great feast. We will soon have the program ready to mail to the speakers.

We are expecting our General Overseer, F. J. Lee to be with us. It will be well for all who are seeking the light on the Church of God and its teachings to attend this meeting, as much light can be obtained from a meeting of this order.—G. A. Fore, overseer.

Just a few lines to let you hear from me. I need your prayers that the way may open for me to get out in the work of the Lord. Any one needing my assistance write me. I have not been holding meetings for some time but have been administering to the sick and preaching to one at a time, and have had some very hard battles to fight. Have witnessed some wonderful cases of healing. Don't forget to hold your tired sister upon the wings of your

petition. I am ready to go anywhere there is a call for me.—Eliza Kendall, evangelist, Rosine, Ky.

FLORIDA STATE CAMP MEETING WIMAUMA

STOP, LOOK AND LISTEN
The Florida State Camp meeting convenes June 4-14, 1925, at Wimauma, Fla. A great time is expected in the Lord. Many are even now planning to attend this great feast. If you are not saved, come and get saved and sanctified and filled with the Holy Ghost. If you have the victory, come and help pray others through to victory. A good time is expected by the help of the Lord. Good music, good singing, good praying, good preaching, good testimonies, good shouting, good fellowship. Plenty for us all to do.

A hearty welcome and special invitation to all who can and will come.

So begin now to arrange to attend, and I am sure you will never regret it. J. A. Self, overseer of Florida, in charge, assisted by our Florida ministers. And perhaps some able assistance from Cleveland, Tenn. And maybe from elsewhere if the Lord should lead that way. Let us all pray much that the Lord make this a great time and many souls find the Lord. For further information write Bro. B. L. Hicks, pastor of the Wimauma church, Wimauma, Fla., or Brother J. M. Sheffield, clerk, Wimauma, Fla.—J. A. Self, overseer.

CRY ALOUD AND SPARE NOT

(Continued from Page 1)

eager and willing to follow where He led, however, I will say that when the command of the Spirit came to work in these north eastern states, it was a shock to us, as we are both southern bred, which meant a separation from kindred and friends, but His blessed Word teaches us that if we love father, mother, houses, lands, etc. more than Him we are not worthy of Him, so all these things have to come second if we keep in step with Jesus.

While our efforts for Him seem to amount to but very little, yet He requires what we can do, and I praise Him tonight though our pathway has not always been so smooth, it has been lightened by His blessed comforting presence. To know that you are living in the center of God's will, is the most blessed assurance in the world.

We have learned many lessons on various lines since He called us out.

We have learned that in order to be able to devote our whole time to God's work, we must deny ourselves daily of many things which the natural desires, and while God has wonderfully stood by us in supplying us with wholesome food, yet a few times our larder has been almost empty but "He always came in time," praise God. He has proven Himself faithful many times in these close places.

I have found that God will supply our needs but not things for us to waste, and if we are not economical and use everything to the best advantage we will have to suffer for it. Jesus taught economy when He had the disciples to pick up the fragments after feeding the multitude.

I have five children and I don't expect the best of everything. I am thankful for things that many people would not use. I think it wonderful for God to supply the needs of our family and I say, "Anything Lord, just so it is sanitary."

When we owe some bills and need anything in the clothing line (which is often) we get down on our knees and ask God to put it on some one's heart to supply us and our children with the needed clothing, so we can take what money we get and put it on our debts. We don't care if it has been worn and discarded, just so there is still service in it. We will do our best to renovate and make it look as becometh holiness.

What would God think of us if He would send us along something in answer to prayer and we would say by our actions if not in word, "I don't want this, it is not good enough?" Just here I will say that my

baby boy four months old has so far been supplied with everything he has worn without my having to spend one thing for him.

'Tis true, that some of the things were not new but what of that? God's ways are good enough for me.

Now in regard to furniture, I will say that God has shifted us from state to state until we have long since learned not to spend money for new furniture. When we go to a place we are glad to get most any piece of cast-off furniture that we can take and fix up decent. I feel that money is too precious to use in chartering cars and moving car loads of furniture from state to state.

I like nice things as well as any one, and at one time in life had my heart set on such things

but praise God, I'm now seeking a city to come. We never could have obeyed the voice of God and moved furniture from state to state.

If the saints haven't enough interest in our welfare to help out about these things, we expect to go ahead ourselves, for we don't beg any one but God, and do the best we can, but so far they have never failed us.

Now dear ones, some may wonder why I have written this but I see so many who are falling God just over these things.

I started to write this three weeks ago and laid it aside, so a few nights ago while in prayer, the Holy Ghost warned me to lift my voice like a trumpet through the Evangel and warn the people. So I have done my best and now feel that I have delivered my soul. Amen.

WANTED!!!

5,000 Volunteers to Obtain at Least Three Subscriptions or Renewals at the Special Rate of \$1.00 per Year. Will You Do Your Bit?

Tear off here

ORDER BLANK
THE CHURCH OF GOD EVANGEL

Regular Rates \$1.50 per year

Special Rates: 3 Yearly Subscriptions or Renewals \$1 each

Church of God Publishing House, Cleveland Tenn.

Enclosed find \$.... for the following subscriptions to the Evangel

Name

R. F. D. Box. Street.

Town. State.

Name

R. F. D. Box. Street.

Town. State.

Name

R. F. D. Box. Street.

Town. State.

New Book

.....JUST OFF THE PRESS

"Bible Training For Christian Workers"

(Non-sectarian)

ATTRACTIVE BLACK SILK COVER, TITLE STAMPED IN GILT, OR HIGH GRADE PAPER COVER.

The title very properly expresses its contents. Especially prepared to meet an urgent demand.

SYNOPSIS

THE first or opening topic of this book contains a eulogy on THE HOLY BIBLE with the following subtitles, ENGLISH BIBLE, THE INSPIRATION OF THE BIBLE where the real conflict lies and SCRIPTURE CLAIMS with the printed references on the Holy Bible, the Inspiration of the Bible, following this is THE DIVINE LIBRARY, in which the whole book is described in its grand and subdivisions. The books of the Bible, the author, the number of chapters and abbreviation.

It contains the brief history of each book of the Bible with an expression of its central truth, followed by the Evangelistic thought and Messianic expression, followed by Suggestive Themes and Texts. They are classified with each book of the Bible and the total number selected from all the books of the Bible is 536, which is designed to be very helpful to busy ministers and other Christian workers. In the New Testament portion we have carefully selected references called, Memory Passages, which will be helpful in public recitations or memory exercises.

Part Two of this volume contains 621 Bible Questions and Answers on the entire Bible. This will be very helpful to the CHRISTIAN WORKER in obtaining a comprehensive knowledge of the Holy Bible. This part is divided into 30 lessons.

This book represents considerable time of hard study and a compilation of the very best material obtainable, and is constructed in such a way as to give the student a Bible training that otherwise they would be unable to obtain and for the further purpose of placing this special training within the easy reach of all who desire to better qualify themselves for the successful accomplishment of the work to which God has called them to do, and that they might indeed become a workman that needeth not to be ashamed, rightly dividing the word of truth.

PRICES:

Attractive cloth bound, stamped in gilt.....\$1.50
High grade paper cover.....\$1.00

SPECIAL TERMS TO AGENTS

Order of

The Church of God Publishing House
Cleveland, Tennessee

Fifteen Years Ago

Article reproduced from the Evangel April 1, 1910.

ANGELIC MINISTRY

It is written in Scripture: "He shall give his angels charge concerning thee, and they shall bear thee up in their hands lest thou dash thy foot against a stone." This is a veritable promise of God, and it would not be strange if there should be instances of its literal fulfillment occurring here and there in the history of the Church. The story of Rutherford's alleged rescue by a man in white from the well into which he had fallen as a little boy is well known.

There are several such on record in the history of God's saints, modern as well as ancient. Praise God for them: they bring us comfort and make the Word very real: "Are they not all ministering spirits sent forth to minister to them who shall be heirs of salvation?"

The following incident seems to be a literal fulfillment: A good minister was once sent to a wild and dangerous part of Australia on an errand of duty and mercy. He traveled up too poor to be in any great danger from bushrangers or robbers, but as he came back he had to bring in his saddlebags a large sum of money, not his own, but belonging to the dying man he had been sent for to comfort. He knew that a dangerous robber was aware that he was riding along this lonely track thru the bush with all this money about him, and when he got to one part of the road he felt so frightened that he thought he was not trusting God as a Christian should. He wanted a little quiet, so he got off his horse and stood by it, with his eyes shaded against it, prayed for faith and courage not be afraid

of bushranging robbers, and to be guarded against them. He prayed till he felt calm enough to ride on, and then he mounted his horse, and reached the town in safety with the money which he had in charge.

Some time later he was once more called to visit a man who was in bed sick, and he recognized him as the robber of whom he had been so afraid in his ride. This man had told him he had felt he could not die without confessing that on that day he had followed him, intending to rob and murder him, but could not get an opportunity.

"Why did you not do it when I got off my horse?" asked the minister in surprise.

"I could not then," said the bushranger; "there were too many of you."

"What do you mean?" said the minister; "I was quite alone in the bushes—standing with my head resting against my horse's side for a long time. You could have killed me then."

"You were not alone," said the bushranger, "I saw you standing as you describe, but there was a man standing on each side of you." Certainly there had been no other men with the minister in that hour of terror when he cried to God, but it is just possible that God did really open the robber's eyes, and showed him His angels guarding His servant as he went on his dangerous duty, so Elisha's servant's eyes were opened to see celestial guardians round his master. But, whatever may be the explanation, God did send His angels to frighten away the robber, and by so doing He saved him from a great crime as well as the good minister from death.—Selected.

PRISONER SAVED FROM THE ELECTRIC CHAIR

GREENVILLE, S. C.—Every man should be able to give a reason for the hope that is in him, and I do not believe the man lives who can't give a reason for his hope beyond the grave.

I will tell this about myself to encourage you. My soul's hope for heaven lies in the full atonement made upon Calvary's cross for the ungodly. On this I truly rely. I have not the shadow of a hope anywhere else.

I have been in this way for four years, and the way seems sweeter and brighter every day. I have no desire whatever to turn back. My conversion will never grow old.

I was converted four years ago in Columbia, S. C., in the death cell, where God met with me and imparted to me a new nature. Old things passed away that day, behold all things became new. That is the greatest blessing that has ever come to me.

Some of us have to be led through some severe trials before we will yield ourselves to His guiding hand. My suffering has brought me home to Jesus. I really believe it will have to come to every true born child of God.

It was in May, 1921 when the old death house doors closed on me, all hope taken flight; no hope in Jesus.

I had twenty-one days to decide as to where I would camp next, so I made Jesus my friend. He has wonderfully blessed me in every way. I cannot tell all He has done for me. He saved me from the electric chair. I can truthfully and thankfully say if there is anything as to success in this life, I have found it, by accepting Christ as my personal Saviour.

I say over and over again, I mean to go all the way with Jesus, regardless of what the cost may be. The life which I now live in the flesh I live by faith in the Son of God who loved me and gave Himself for me.

I wish to speak a few words of warning to others who may be leading the same life that I once led. Unseen friends, give Jesus your hearts, do seek Him at once. I would be glad to hear from some Christian friends.

The way gets dark some time, but Jesus has promised not to leave nor forsake us. We have

FINDS IN JESUS ALL SHE NEEDS

FT. MEADE, Fla.—I feel impressed to praise the dear Lord through the Evangel for His love and mercy to me.

Ten years ago the Lord sweetly saved my soul from sin, sanctified me and baptized me with the precious Holy Ghost, that still abides to-night.

I also thank the Lord for divine healing, and have found Jesus to be a healer of all diseases. I do thank Him for healing me of appendicitis, when it seemed that I could not live any longer but Jesus came to my rescue and healed me for which I praise Him.

Ever since Jesus saved me I have found in Him all I need and am so glad that one day He made me willing to suffer for Him.

He says through suffering we are made perfect and I want to be perfected in Jesus.

I am proud of this experience and my place in the Church of God, and I mean by the help of God to make heaven my home.

Pray for me to walk in the light as Jesus shines it upon my pathway, also pray for my unsaved companion and children that they will come to Jesus and be saved.—Ida Waters, clerk.

REVIVAL AT FORT MEADE

FT. MEADE, Fla.—A three weeks' revival closed which was conducted by Bros. F. C. Harrison, Summer and Easters. Bro. B. C. Robinson and wife rendered good music which was enjoyed by all.

The Lord blessed as the precious Word was given out with power.

Three were saved, two added to the church and the saints were edified and encouraged as they feasted on the Word as it went forth in its fullness.

We were blessed to have with us for a few days, Bro. and Sister Trim, who preached several good sermons. Pray for us that we will stay humble and in the center of the dear Lord's will.—Ida Waters.

a wilderness journey before us like the children of Israel had. I am looking forward day by day hoping to see better days.

Please hold me up in your prayers and that I may be filled with the Holy Ghost.—William J. Thompson, a prisoner of South Carolina.

"WHAT IS MAN THAT THOU ART MINDFUL OF HIM?"

A Portrait of the Natural and Spiritual Man.

The natural man's portrait: "Their throat is an open sepulchre: with their tongues they have used deceit; the poison of asps is under their lips." Rom. 3:13.

At the bottom of the throat lies all manner of corruption, the seat of some of the most contagious diseases.

With the tongue he uses deceit to his friend, lies of commerce, lies of society, personal lies and worse than all, lies to God.

His mouth is full of cursing and bitterness, his feet is swift to shed blood, and of course destruction and misery surely must follow him, and the way of peace he does not know, for outside of Jesus Christ there is no peace, there is no fear of God in him.

The natural man, or the man of sin, on the slightest provocation will go to war, or commit bloody assault, and even murder. He has no fear of the consequences of sin and yet his portrait is not complete.

Gal. 5:19-21. "Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies. Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

Then as we view the man again, in the two natures given in one man. Rom. 7:18-25.

"For I know that in me (that is, in my flesh), dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not: For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me."

I find then, a law, that, when I would do good, evil is present with me, For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

God is merciful of him, but yet, this is not the portrait of man that God is looking for. So by calling up the different members that make up a man and summon each as a witness to the man's total depravity—the tongue, the lips, the mouth, the feet, the eyes, the intellect.

However, this does not mean that every sinner, as as sinful as he could be or that every one is as guilty of all the sinful things mentioned. It simply means that the germ of sin is located in the very heart of man, and as long as sin remains in the heart of man, he is subject to commit any one or all of the works of the flesh (the law of sin) yet God is mindful of him.

A single tuberculosis germ holds death in it, so a single germ of sin holds in it death, hell and destruction. The TWO NATURES in one man again. Gal. 5:17. "For the flesh lusteth against the Spirit and the Spirit against the flesh: and these are contrary one to the other: so that ye cannot do the things that ye would."

But as we draw the next and third portrait of man, called the spiritual man, he is very much like the first two portraits, already drawn, for if mankind is to profit by the blood of our crucified God, then he must be sanctified by His blood. To be sanctified means to be purified by His blood, made holy and free from all past sins, and the germ of sin completely moved from the heart. Here God begins to smile upon the portrait of the spiritual man, and now it is very plain to be seen, why God is merciful of man, in that the spiritual man's portrait is very much like Himself. Man is now in the image of God, in

His likeness, he is now ready for the breath of life, which is the Holy Ghost.

For in the beginning when God created man, in His own image, and in His likeness and he became a living soul, then when Jesus was risen and finding His disciples assembled behind closed doors for fear of the Jews, He came upon the scene and showed them His hands and side, and said: "Peace be unto you." And breathing upon them He said: "Receive ye the Holy Ghost." Jno. 20:19-22.

This third and last portrait of man is not complete until he has been completely crucified with Christ. In that they are Christ's that have crucified the flesh with the affections and lusts.

Then, let's follow the fruit of the Spirit, which is, "love, joy, peace, long-suffering, gentleness, goodness and faith." A real Pentecostal experience brings us to the promise of the Father.

Our portrait is not yet complete of the spiritual man. We find that after the folks received the Holy Ghost on the day of Pentecost: "They continued stedfastly in the apostles' doctrine, and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed were together, and had all things common: And sold their possessions and goods, and parted them to all men, as every man had need."

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart." Praising God continually.

This third and last portrait of man will be finished only when man reaches Pentecost and continues in the apostles' doctrine, until God has bestowed upon him the gifts of the Spirit, and he has become a perfect man. This is what I find by viewing myself and I will now give my experience. I was convicted and saved from my sins in the Church of God at Logan, W. Va., March 10, 1923, making my portrait or the two natures in one man. Praise God for the light, and praise God for the pastor, E. C. Clark through whom the light came.

On March 12, I was sanctified by the blood of Jesus Christ, alone in the mountain with Jesus. Glory to God in the highest.

This is joy unspeakable and full of glory. No tongue can tell of the goodness and joy in a sanctified life.

This made me love everybody, then I began to seek after deeper things of God. I began to draw my last portrait and with constant prayer and holy living, a life free from sin in any form, I reached Pentecost on April 11, 1923, and received the Holy Ghost, and the evidence was, speaking with other tongues as the Spirit gave utterance.

I am trying to finish my portrait and trying to help others to finish theirs, so I ask all who read this to pray that it may be finished and ready for inspection when Jesus comes back to earth again.

I realize that God is mindful of me, but my portrait is unfinished in its spiritual likeness.

Oh, may God help us to realize that our portraits are yet unfinished, who are not in the likeness and image of God, filled with the Holy Ghost and signs following. The worlds will pass away, the sun will refuse to shine, the stars will give no light, prophecies will fail, tongue will cease, knowledge will vanish away, the earth and the works therein shall be burned up, but charity shall never fail. Pray for me.—Robert Hill.

THE LORD BLESSING AT BALD KNOB, ARKANSAS

BRADFORD, Ark.—Brother J. M. Viney, state overseer, was with us from Mar. 14-22. The Lord wonderfully blessed him in giving us the gospel truth. We thank the Lord for sending Brother Viney this way and making him such a blessing to the church.

Two received the Holy Ghost, eleven came into the church. The saints were built up and encouraged to go on. Pray that the revival fire may be kept burning here.—F. J. Rudsill, pastor.

IN MEMORY OF

"Blessed are the dead which die in the Lord."

CARUTHERS

Mr. Oliver Caruthers, age 18, was taken ill of pneumonia and died Mar. 25, 1925, in the home of Mr. Zeno C. Sharp, Chattanooga, Tenn.

His suffering was intense but of short duration. To know Oliver was to love him, for he was of a gentle and mild disposition, and though he was not a member of the Church of God, he was a regular attendant and seemed to love the saints.

He did not profess to know God in His fulness but was seen in the altar many times seeking God and we feel sure that mother's prayers in his behalf were not in vain and that he is safely at rest in the great beyond.

Many were the tears shed over his departure by friends and loved ones, but most of all does our heart go out in loving sympathy for a heart-broken mother, four sisters, and three brothers who are left to mourn his loss.

The funeral service was conducted at Chattanooga by Rev. E. J. Boehmer and his body laid to rest in the Cleveland cemetery.

Oliver has gone a journey long. How we miss him none can tell; But we feel that He's safe at home, Forever thus to dwell.

Many are the sorrows and heartaches down here, Troubles on every side; But if we bear the cross there is no fear. For safe in His arms we shall hide.

Loved ones may leave us to meet here no more, But in these few words we confide: A "Home Coming Day" we shall one day know: That "Meeting in the skies." —E. L. Simmons.

ELDERS

On Feb. 28, 1925 the death angel visited the home of Mr. and Mrs. Elders and claimed their darling baby, Louis Clarence, age eight weeks.

All was done for him that loving hands could do, but God saw best to take him home to be at rest with Him.

He leaves to mourn his loss, father, mother, two sisters and a host of friends.

The funeral was conducted by Bro. De Shia and his body laid to rest in the Ball Hill cemetery to await the coming of Jesus.

We had a treasure once, He was our joy and pride; We loved him, oh, perhaps too much, For soon he slept and died. —Written by one who loved him, Pauline Love, Birchwood, Tenn.

MURPHY

On Jan. 23, 1925, the death angel visited the home of Mr. and Mrs. Alfred Murphy, of Heidelberg, Ky., and claimed his dear wife, Sister Beatrice Murphy.

Sister Murphy has been saved, sanctified, baptized with the Holy Ghost, and a member of the Church of God for about three years. Her membership, I understand being at Sunburst, S. C.

She leaves to mourn her death, a husband, eight small children, beside many other relatives and friends, but all that knew her seemed to feel that earth's loss is heaven's gain.

The funeral was conducted by the writer, and the remains laid to rest in the little home town cemetery to await the Master's appearing.—J. A. Muncy.

BOON

LAKE PARK, Ga.—We wish to thank the people for their kindness during the illness and death of Sister E. L. Boon, who passed away to be with Jesus.

Sister Boon was filled with the Holy Ghost and a loyal member of the Church of God.

She testified just a few days before her death that she was ready to meet Jesus. She took troubles of this world with a smile, and died Feb. 5, 1925. Age about 58 years.

She leaves to mourn her death, her husband, three sons, two daughters, five brothers, five sisters and a host of relatives and friends.

True enough she will be greatly missed at Bethel church of which she was a member and surely will not be missed by any one more than by her pastor for she was at her post when it came time for testimonies.

—By her pastor, J. A. Farmer.

BURTON On Feb. 28, 1925, the death angel visited the home of Mr. and Mrs. Walter Burton, Birchwood, Tenn., and claimed their darling son, Elderson, age about one year and ten months.

All was done for him that loving hands could do, but the dear Lord saw best to take him home. He leaves to mourn his death, a father, mother, one sister, one brother, grand mother and a host of relatives and friends.

We weep not as those who have no hope for we know our loss is heaven's gain.

He was a loving child and we hated to give him up, but we feel sure we shall meet him again.

His body was laid to rest in the McInturf cemetery to await the first resurrection.

It is sad to travel homeward, Where we miss your loving face; And those sweet little footsteps, As they went from place to place.

But we fancy that we see thee, C'ver on the golden shore; Where no sickness, pain or sorrow, Never comes no more. —By Bertie Love.

ADVICE TO YOUNG CHRISTIANS

Listen! young Christians, you have been blest with God's love:

"You must not neglect your prayers if you want a home above."

The devil will come to you in lots of worldly things And if you don't watch him he will have you bound in chains.

He will tell you there is no use to pray, for it is all "stuff" And if you want to get by him, pray and then he is bluffed.

Remember God saved you thru His love and grace, And always pray to God for power to overcome by faith.

Always think of the Lord and He will think of you And will make you feel good, if you pray when you are blue.

When you have started out to work for the Lord, You have got to watch old Satan and keep him out of your yard.

If we ever get to heaven, we have got to pray and keep a pure heart, Then when we leave this world we can see Jesus never more to part.

Please don't forget to pray, whatever you do, For God is waiting to answer your prayers, if you pray with a heart that is true.

I'm telling you truth, He'll answer prayers that is right, For He has answered my prayers while asleep at night.

Just think how they did Jesus, they nailed Him on a tree, They nailed Him there, to save the world, even you and me.

He can save and sanctify you, I don't mean to boast, And if you praise Him He will give you the Holy Ghost.

Praise Him till the Holy Ghost has come, You'll know when you have got it, for you're sure to speak in tongues.

Edd Septon, Marion, Va.

Watch and Pray

A new song, with shaped notes, by Perry W. Haddock.

Price 10 cents Church of God Pub. House Cleveland, Tenn.

The Bible Training School by Correspondence

Mail the Coupon Today for the FREE CATALOG

Bible Training School, Cleveland, Tenn.

I am interested about the Bible Training School by Correspondence, please send a catalog to me at this address:

NAME _____ POST OFFICE _____ STATE _____

CHURCH AT HATTIESBURG
RISING AND SHINING NOW

HATTIESBURG, Miss.—Our pastor, Bro. J. C. Lentz is with us on the 3d Saturday and Sunday, and we thank and praise God for sending Bro. Lentz this way.

He is on fire for God and we feel safe to say the old wolf will never be able to get in among his flock.

This place is rising and shining and we see victory ahead.

Dear saints let us do our part and come on with the tenth for God, also hold our pastor up with our prayers. Read 1 Cor. 16: 1, 2, Let us stand up for Jesus, pray up, and pay up but never give up, let up, or back up in the cause of Christ, that the church may be built up.

Jesus cursed the fig tree and the Jewish nation in Palestine. The rain and dew were taken away from the land, it became a barren waste and has been for two thousand years. The Lord told them (the Jews) that when they or any one would see the fig tree budding, and many other signs, they would know the coming of the Son of man was near, even at the door.

Dear reader, these signs are seen to-day, by all who visit the holy land.

The Jews are going back to Jerusalem by thousands and this is one of the strongest signs. Surely we're living in the last generation and He is giving the household of faith their portion.

At this same time He promised to pour out His Spirit and give us some of the rains of spiritual power and that Christ the chief reaper would be with us in clouds of great glory and the Holy Ghost power to reap the harvest and gather in the wheat.

Thank God that we will have the pleasure of being one of the reapers.

He says to watch and pray always that you may escape all these things that are coming upon the earth.—Nannie Harden.

More Convinced Each Day That
The Church of God Is the
Only Church.

DETROIT, Mich.—I have been taking the Church of God Evangel for two years and find it a wonderful paper.

It comes to my house once a week and when I begin reading I can't stop until I have finished its pages. It seems just like a letter to me and is the only paper I read and can say it is food to my soul.

I have been a member of the Church of God at Detroit for two years and am more convinced each day that it is the only church.

I was a member of the largest Baptist church in Detroit with its pride, suppers and entertainments, but now I am a member of the humble little Church of God to stay, praise God.

I ask you to pray for my husband, he is a member of the "United Brethren" but he sees this way and always takes me to church and will not go to his own church. He is saved and many times Bro. Cross calls on him to sing for the church and when he does the power falls. Dear ones please get him on your prayer list and pray that he will get hungry for the Holy Ghost and come into the Church of God. He has been saved since seventeen years of age and his father is a "United Brethren" preacher.

I sent him some papers and told him about the Assembly. Pray also for him to come this way. I have some brothers and sister-in-laws and I am praying for them to see the light also.

My son is saved, sanctified and filled with the Holy Ghost and added to the Church of God and anticipates going to Bible school next term. Some people try to discourage him by telling him there is no use in going. Pray for him.—Your Sister McCurdy.

BIRCHWOOD, Tenn.—I want to praise the dear Lord this morning for what He is to me. He saved and sanctified my soul, bless His dear name.

I do want to do something for Jesus, and ask that all the dear saints pray for me that I may receive the Holy Ghost, also pray that my husband and children may come this way.—Mrs. Martha Love.

WE SHOULD MEASURE
OUR LIVES BY THE WORD

VINE GROVE, Ky.—"Now learn a parable of the fig tree: When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Matt. 24:32, 33.

Oh, I fear many are not watching and the Lord may come upon them as a thief in the night.

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."

Now we know that the Word says, "As was the days of Noe were so shall also the coming of the Son of man be." And we can look around and see all these things being fulfilled.

Just look about and behold the violence in the world today.

God told Noah to prepare the ark, and though it might have looked foolish to the people, nevertheless, Noah worked right on.

So just as God told Noah to prepare an ark, He also has provided a plan for our salvation and redemption.

He tells us in His Word what and how to do, but many are going on not accepting the plan careless and unconcerned about their soul's welfare, following their own pernicious ways.

Many seem to be blind, thinking the world is getting better, but I don't think so, it seems to me that it is growing worse all the time, and now we as saints of God need to pray and be obedient to God's Word, measuring our lives by it each day.

I surely want to be ready when He comes or calls for me.

Pray for me, also that my husband may have the joys of salvation restored to him and that he may receive the Holy Ghost.—Della Laswell.

WORK MOVING ON
FINE CAMPAIGN

CAMPAIGN, Tenn.—As I haven't seen anything from Campaign for some time, will write a few lines to the paper of which I love so well to read.

The Evangel is food to my soul and can hardly wait for my paper to come to get to read it. I have been taking it eight years and don't see how I could get along without it.

I am so thankful for the Church of God of which I am a member and intend to stand true to her teachings and be a loyal member.

The enemy tried very hard to tear down the work here at this place but praise the Lord the saints just held on to God, stayed right in the old ship and rode the waves and the work is moving on fine with Bro. Hindman as pastor.

He is a Spirit-filled man and preaches the Word with love and power. We have a better Sunday school at this place than has ever been at this place before. I too, want to say that I am glad that the God I serve can heal my body.—Florida Norris.

HEALED OF FLU

ARCADEPHIA, Ala.—I am praising God for full and free salvation that the devil cannot destroy, he has tried many ways to destroy my soul but has failed so far, praise the Lord, and I expect him to continue to fail as long as I live.

I praise God for His mighty healing power. We have been trusting Him for both soul and body for about one year and I know His grace is sufficient to carry us through.

If we only trust Him we don't need to call for other help when we get sick, just fall on our knees before God and He will ever hear and answer prayer as seen: eth best unto Him.

I have been healed recently of something like "flu" for which I praise Him, also my husband was suffering with his arm and we called upon the Lord and he got relief.

Pray for us that we may do the will of the Father, that we may have our lamps trimmed and burning when we shall be called to meet the bridegroom.—Mrs. Alma Pugh.

ORPHANAGE REPORT

MARCH 1 TO APRIL 1.

S. S. Pine Grove, Miss., \$1.80; church, Largo, Fla., \$12.36; Thos. Hunter, Blacksburg, Va., \$1.00; church, Baldwin Park, Cal., \$6.00; church Mt. Vernon, Ill., \$5.15; Mrs. W. H. Todd, Sandersville, Ga., \$2.45; S. S. Struthers, Ohio, \$1.25; church, Mobetie, Tex., \$1.25; church, Cantwell, Mo., \$3.94; S. S. Aracoma, W. Va., \$2.00; church, Nocatee, Fla., \$15.55; C. W. Florence, Delbarton, W. Va., \$6.00; church, Ferndale, Fla., \$3.17; church, Rome, Ga., \$1.82; S. S. Broxton, Ga., \$1.52; S. S. West Frankfort, Ill., \$10; church, Ft. White Fla., \$11.92; church, Zellwood, Fla., \$2.55; church, Tampa, Fla., \$11.10; church, Arcadia, Fla., \$8.60; S. S. Cline Chapel, Tenn., \$1.49; Fannie Gardner, Valdosta, Ga., \$3.75; S. S. Ehren, Fla., \$2.58; Beth-ami Lentz, Morgantown, Miss., \$1.20; S. S. Silver Bluff, Fla., \$18.05; church, Ravenna, Ky., \$6.84; church, Cincinnati, Ohio, \$12.25; Mrs. O. D. Bunch, Oak Hill, W. Va., \$2.25; S. S. Logan, Ill., \$5.00; church, Mountain View, S. C., \$90; church, Canton, Ohio, \$4.67; S. S. Winchester, Ky., \$1.00; Mrs. H. L. Trim, Plant City, Fla., \$1.52; S. S. St. Joseph, Mo., \$1.31; Mrs. W. Arnold, Oakland, Miss., \$50; church, Monroe, La., \$2.60; church, Riverview, Miss., \$3.60; church, Winnboro, S. C., \$90; Mrs. Chas. Reed, Harrisburg, Ill., \$2.77; Mary Demeritt, Tarpon Springs, Fla., \$1.00; Lillie Lyons, Dublin, Va., \$5.00; church, Bristol, Tenn., \$6; church, Lois Chapel, Ala., \$2.76; church, Ladonia, Tex., \$8.59; church, Copperhill, Tenn., \$3.35; S. S. Williamsburg, Ky., \$12.00; Solicitor, Chas. H. Walker, Harlan, Ky., \$100.00; S. S. Jacksonville, Ala., \$3.30; church, Twila, Ky., \$14.00; Mrs. G. W. Martin, Chattanooga, Tenn., \$2.00; J. M. Baldree, Paris, Tex., \$66; Effie Lee, O'Brien, Fla., \$5.00; church and S. S. Okeechobee, Fla., \$4.57; S. S. Townsend, Tenn., \$3.55; S. S. Lakeland, Fla., \$18.00; Ruby Willie, Onville, La., \$1.00; S. S. Lenoir City, Tenn., \$4.11; Cecilia Landress, Sanford, Fla., \$2.00; church, Bassenger, Fla., \$2.47; church, Johnston City, Ill., \$10.04; S. S. Mt. Olive, Tenn., \$2.18; Mildred Weaver, Atlanta, Ga., \$20.00; church, Circleville, Ohio, \$1.71; church, Lakeland Fla., \$2.29; church, Anniston, Ala., \$2.82; S. S. Somerset, Ky., \$4.00; S. S. Walbridge, Ohio, \$7.23; church, Pine Grove, Ga., \$2.97; S. S. Wimauma, Fla., \$22.00; church, Bridgeport, Ill., \$3.38; church, Fruitland, Md., \$2.50; S. S. Arcadia, Fla., \$1.30; church, Tarpon Springs, Fla., \$1.68; S. S. Cherry Hill, Tex., \$4.55; church, Dixiana, Ala., \$6.08; Mrs. B. A. Stumman, Canton, Ga., \$3.00; S. S. Tooten, Ga., \$10; church, Louisville, Ky., \$2.75; church, West Junction, Ohio, \$3.45; S. S. Jellico, Tenn., \$3.50; church, New Home, Ga., \$3.20; S. S. Port Huron, Mich., \$5.00; S. S. Haworth, Temple, Okla., \$6.00; Rometta Lewis, Mt. Gilead, N. C., \$1.15; church, Archers Fork, Ohio, \$1.10; S. S. Anderson, S. C., \$1.19; church, Lakeland, Fla., \$1.25; Alice Verno, Spring Creek, La., \$1.00; S. S. Helicon, Ala., \$1.25; Mr. and Mrs. L. Rasmussen, Summerfield, Ala., \$1.00; S. S. Campaign, Tenn., \$8.39; S. S. Vardaman, Miss., \$40; S. S. Macedonia, Ala., \$1.45; church, Altoona, Ala., \$2.43; church, Eastley, S. C., \$2.03; S. S. Bethel, Ga., \$1.34; S. S. Kaymoor, W. Va., \$3.71; S. S. St. Albans, W. Va., \$1.56; S. S. Crown Hill, W. Va., \$2.73; Walter Durham, Pineville, Ky., \$60; S. S. Dividing Ridge, Tenn., \$5.48; J. S. Cleveland, Tenn., \$49.97; J. J. Wedgeworth, Ackerman, Miss., \$2.00; Mary Holt, Mayoden, N. C., \$1.00; church, Short Mountain, Tenn., \$50; church, Fosters Chapel, Ala., \$3.05; church, Sale Creek, Tenn., \$1.37.

REVIVAL IN PITTSBURG

PITTSBURG, Pa.—I want to thank and praise God for a free salvation. I want to say that I have love in my heart for everybody since I have received this wonderful salvation and too I want to thank God for ever showing me the dear old Church of God.

I want to say that I have just started in this way and I am truly saved, sanctified and baptized with the Holy Ghost and fire, speaking in tongues as the Spirit gives utterance. Acts 2:4.

I thank the Lord for our pastor, Bro. G. Byrd, he is doing a wonderful work on the south side and is bringing people out of darkness and error.

We are few in number over here, but the Lord is with us. We have just closed a meeting at this place. Eight were saved, eight sanctified, five were filled with the Holy Ghost and one added to the church.

We are looking to do great things this summer if it is the Lord's will. Pray for us that we may continue.—Bro. H. Ross.

THE LORD BLESSING—
MANY LOOKING THIS WAY

CHERRY VALLEY, Ark.—I am praising the Lord this morning for this wonderful salvation, that is free for one and all.

About eight months ago I joined the Church of God and have been trying ever since to live a life for Jesus.

There are seven in our fami-

MARCH 1 TO APRIL 1

From CHURCH OF GOD, Peizer, S. C., the following: Edna Haney—1 1/2 yds. gingham; 1 1/2 yds. outing; Jim White—2 tablets; 1 pr. hose; Vinie Dyers—1 towel; 2 1/2 yds. gingham; Cora Coxie—1 towel; 1 yd. cloth; Edith Woods—1 yd. gingham; Arthur Davis—1 pr. hose; Ella Davis—1 pr. hose; Eugene Davis—1 pr. hose; Cecil Haney—1 bar soap; Fred Haney—1 pencil; Julia King—1 box salt.

From MRS. D. A. McROE, Jacksonville, Fla.: 4 glasses jelly; 2 qts. fruit; 1 woman's coat; 3 1/4 lbs. nuts; 1 box matches; 4 bars soap; 1 paper pins; 1 box washing powder; 4 curtains; 2 towels; 2 princess slippers; 2 small waists; 2 prs. hose; 9 dresses; 6 bloomers; 2 large skirts; 2 dresses; 1 gown.

From CHURCH OF GOD, Ferndale, Fla.: 2 dresses; 1 princess slip; 1 hat.

Church at Orlando, Fla.: 2 prs. hose; 1 boy's shirt; 4 prs. pants; 6 waists; 2 gowns; 4 petticoats; 11 dresses; 1 small shirt.

From W. H. Goodman, Quay, Fla.: 1 hamper beans.

From E. W. Anderson, Fork Ridge, Tenn.: 2 doz. pencils.

From W. O. HAGGARD, Cleveland, Tenn.: 1 bu. greens; 32 cans cocoanut; almost 1 bu. hickory nuts.

From MRS. ELLA COLLINS, Nashville, Tenn.: Some flower bulbs, roots and seeds.

From MRS. A. L. GRIFFIN, Cherry, Tenn.: 1 box garden seed.

From AKIMAN MEAT MARKET, Cleveland, Tenn.: Some soup bones.

From BESSIE COPPEL, Chillicothe, Ohio: 1 child's hat.

From LYDIA F. ZANKLIES, White Cloud, Mich.: 1 petticoat; 1 towel; 1 boy's night shirt; 1 small pr. new slippers and shoes; 1 large pr. new shoes.

From W. H. RAMEY, Springfield, Mo.: 1 large pkg. garden seed.

From ESSIE TANKERSLY, Oneonta, Ala.: Small box garden seed.

From GENEVIEVE RHOADES, Big Timber, Mont.: 1 new dress; 2 prs. bloomers; 1 undersuit; 2 tablets; 3 pencils; 2 prs. new hose; 4 bars soap.

From MRS. WM. RHOADS AND DORA BRANNIN, Big Timber, Mont.: 2 new dresses; 1 new petticoat; 2 tablets; 3 pencils; 1 spool thd.; 2 composition books; 1 pr. new pillow slips; 2 1/2 yds. outing.

From LINDALE, Ga., the following: Oliver Swanson, Mr. Burgess; Mrs. Mattie Oaks; Mr. T. P. Oaks; Mrs. Charles Leonard, Mr. L. D. Bennett, Mr. and Mrs. R. S. McCain, Miss Manne Wynn, Gem Ricle, Mr. Ricle, Mrs. Ida Mathis, Mrs. Josie Bennett, Mr. and Mrs. S. J. Heath, Mrs. Freda Mathis, Mr. Ben Plise, George Guy, Miss Nery Henry, Miss Bertie Mae Mathis, Henry Scoggins, Mrs. Ina Chapman, Mr. Jenkins—1 pr. hose each; Mrs. Annie Wilson—3 prs. hose; Miss Ella Gaines—2 prs. hose; hdkfs; 1.00; Mr. Henry Scroggins—2 prs. hose; collection from friends—19 prs. hose; Miss Maggie Gaines—2 dresses; 1 pr. hose; Mrs. Rosa Burgess—1 pr. hose; 1 bar soap; Miss Lena Porter—2 hdkfs; 1 pants; 1 pr. hose; Mrs. J. F. Hendrix—2 hdkfs; 1 pants; 1 pr. hose; Mrs. Scroggins—2 dresses; 2 prs. bloomers; 1 teddy; Mrs. Ford—5 lbs. dried fruit; 1 pr. slippers; Mrs. S. J. Heath—1 box talcum, 1 box cocoa; 1 tooth paste; 1 box pepper; 1 bottle oil; 2 bottles flavoring; 1 hand bag; Lois Bennett—2 yds. dress goods.

From CARRIE FAIL, Garfield, Ga.: 24 qts. fruit and tomatoes.

From MRS. F. P. TWEEDWELL, Sugar Valley, Ga.: 2 small bed spreads and some colored thd.

From FLEMINGSBURG, KY.: 1 quilt, Mrs. John Moore—lining; Mrs. L. B. Morkwell—cotton; Mrs. M. E. Beagle gave the top and did the work.

HEALED OF T. B. OF LUNGS

ELDORADO, Ill.—I hardly feel worthy of space for my testimony in your valuable paper, but I feel impressed to say something for God, maybe it will do some one good that is suffering.

I want to praise God this morning for keeping me up to this present time. Nine years ago God showed me that this was the right way. I was a sinner and had T. B. of the lungs and was in the last stage.

The best doctors in Eldorado, had given me up, so I told my husband that I would go to every church and see which one was right; would join one and get saved and be ready to die.

So I went to the Church of God first. I saw they were right, when I went back home, I told my husband that if those people didn't get to heaven nobody would, for they are preaching the whole Bible, rightly divided, and if one word is not true, none of it is true, so I did not have to go to any other church to find out what was right, but went back and was saved, sanctified and baptized with the Holy Ghost and spoke in tongues as the Spirit gave utterance.

I also joined the Church of God and then I asked the Lord to heal me, and He did the work, praise God. I am still settled in the only true way and can't be moved for I believe it is the only way that leads to a clean straight life.

I have had some hard trials and tests, and it seemed that the devil would try with all his force to win, but God in His great love would step in just in time and undertake.

I want to live so humble and close to God that when He wants to show me things, or use me in anyway for His glory that I may be perfectly submissive. We are so thankful for our pastor, Bro. I. H. Marks, for he is doing everything against sin and is standing four-square for the Church of God. Pray for us.—Mayble Newton.

THANK THE LORD FOR
THE CHURCH OF GOD

EAST AKRON, Ohio.—I want to praise God this morning for full and free salvation, a salvation that brings joy and peace each moment of life.

I thank the Lord for the dear old Church of God. There was a dear sister who lives near me that brought me this light, and I thank God that I walked therein, and am now happy to say that one year ago the Lord wonderfully saved, sanctified and filled me with the blessed Holy Ghost, and He still abides, bless His dear name.

The Lord has been so good to me, I don't know how to praise Him for it. My two daughters have been saved, sanctified and filled with the Holy Ghost also my husband is sanctified and is seeking the Holy Ghost.

We take the Lord as our healer and find Him true to His promises. My family has been healed many times. About Christmas my little girl about four years old was very sick, had a high fever and her throat and mouth were covered with yellow blisters, we had the saints to pray for her, and have special prayer at church, and when we got home there was not a blister in her mouth or throat. Oh, it is just wonderful to trust the Lord for our bodies as well as our souls.

Pray for me that I may grow stronger in the Lord, and stay humble at the feet of Jesus doing just what He would have me do.

Pray for my mother and sisters, they don't understand this way of holiness.—Anice Shoop.

BUILDING A NEW CHURCH

RIPLEY, Tenn.—I want to sound a note of praise to the Lord through the Evangel for I truly love Him with my whole heart, also am greatly interested in reading the Evangel. It is ever welcome in our home.

We have a good pastor here at Ripley, and all seem to like him, Bro. G. G. Williams.

We are building a new church and I ask all the readers to pray that the Lord will bless us in getting the means wherewith to finish it.

Pray for me to receive the Holy Ghost.—(Miss) Lucille Smith.

REVIVAL WAVE SWEEP-
ING OVER TAMPA DIST.

Ybor City, Fla.—I wish to praise God for the many good things we are receiving from Him in Tampa and in this district. A great revival has just closed at Tampa, conducted by the pastor, E. W. Williams.

The power of God was present in every service. Many souls were saved, sanctified and about 28 were baptized with the Holy Ghost. We heard them speak with other tongues and magnify God. Twenty were added to the church. Many of the sick were healed, backsliders reclaimed, and a wonderful revival wave is sweeping over the district.

The writer has had the pleasure of visiting some of the churches and many are a flame with a holy zeal for God. A new church was set in order by Bro. Williams in Dade City, Fla., in Bro. Lee Huffstetler's home. This promises to be one of the best little churches we have ever known; such love, harmony, devotion and fellowship.

Plans are made for a new church building. Bro. Huffstetler has given half an acre free on which to build. Thank God for people who stand four-square for His church. Sulphur Spring saints are also looking up and we expect the Lord to do great things for us there in the near future. Will you please pray for these two little bands and especially for their leader (the writer).

We are truly thankful to the Lord for giving us a pastor who is a real shepherd. We feel that Bro. Williams is the right man in the right place.—J. C. Thomasson.

A CALL FOR WORKERS

CHEBOYGAN, Mich.—I almost shouted for joy when I saw the report from Pontiac, Mich., that the real gospel was needed here in Michigan, for I have long prayed for a Church of God in Cheboygan.

Of all the needy places this is one, so don't forget us please. Our population is 6,000, and there are only thirteen different churches here with a few members in them but, oh, there are also hungry souls starving for old-time religion who know nothing about the Church of God.

Some time ago, Bro. Odum Day and wife held some meetings here that gave us an insight to the Church of God, that is the few that attended, and we have longed ever since for a Church of God.

The more I read the Evangel the more I long for a Church of God here in Cheboygan, and can say that I will do all that is in my power to help. Keep right on praying.—Lillie Roberts, 328 Western Ave.

NEW CHURCH SET IN ORDER

TRAFFORD, Ala.—We have just closed a meeting at Maylene, Ala., with victory. Praise the Lord!

We certainly did have good success, the people are interested, many are looking this way. I do praise God for this plan of salvation. We set this church in order with seven members and one has come in since.

The last night of the meeting we had communion service and observed the Lord's supper, also have a good Sunday school.

Jesus said, "I, if I be lifted up will draw all men unto me," so we must lift Him up in our daily walks, let our daily life be our testimony.

I feel like going all the way with Jesus for He has done so much for me. Pray for this place.—Jack Duke and wife.

SPECIAL
SONGS
—for—
SPECIAL
OCCASIONS

Written and Selected by
WHIT DENSON

PRICE 20 CENTS PER COPY
\$2.00 PER DOZEN

ORDER OF THIS OFFICE